

UNIVERSITY OF IBADAN
CURRICULUM VITAE

- I. (a) Name: Olubayo Olugbenga Objole
(b) Date of Birth: 14 March, 1956
(c) Department: Religious Studies
(d) Faculty: Arts

- II. (a) First Academic Appointment: 22 November, 1984
(b) Present Post (with date): Reader, October 1, 2016
(c) Date of Last promotion: October 1, 2016
(d) Date Last Considered: Not Applicable

III. University Education (with dates)

- (a) University of Ibadan, Ibadan 1978 – 1981
(b) University of Ibadan, Ibadan 1982 – 1983
(c) University of Ibadan, Ibadan 1983 – 1986

IV. Academic Qualifications

- (a) B.A. Religious Studies, University of Ibadan, Ibadan - 1981
(b) M.A. Religious Studies, University of Ibadan, Ibadan - 1983
(c) Ph.D Religious Studies, University of Ibadan, Ibadan - 1986

V. Professional Qualifications and Diplomas (with dates):

- a) Diploma in Religious Studies, University of Ibadan, 1977
b) Diploma in Theology, Immanuel College of Theology, Ibadan, 1978

- c) Certificate in Ecumenical Learning of Centre for Applied Religion and Education, Ibadan, Nigeria, in Conjunction with Association of German Academies/Leitekreis (Adult Learning Centers), Black Forest Germany, August, 1989.
- d) Certificate in Management (Management by Objective M.B.O) of the Nigerian Institute of Management (N.I.M) Lagos, Nigeria, 1993
- e) Advanced Leadership Training Certificate of the Haggai Institute of Advanced Leadership Training, Maui USA- 1995
- f) Certificate of Participation in I.C.T Executive Training for Bishops of the Church of Nigeria Communion, 2000
- g) Certificate of Attendance at Executive I.C.T Skill Acquisition Workshop for Diocesan Bishops 2001. (Organized by Trinity Grants, New York, USA and AFCOM, USA)
- h) Episcopal Professional Training Certificate held at PEJAK Conference Centre, Abeokuta, Ogun State, Nigeria, 2007.

VI. Scholarships, Fellowships and Prizes (with dates) in respect of Undergraduate and Postgraduate work Only)

- (a) University Scholar's Scholarship Award for the best first year Undergraduate student, Faculty of Arts, University of Ibadan, Ibadan, Nigeria, 1979
- (b) Bishop Kale Prize Award for the Best Graduate of the Year, November, 1981
- (c) Senate Prize for the Best Graduate of the Faculty of Arts, University of Ibadan- November, 1981

VII Honours, Distinctions and Membership of Learned Societies

- (a) Member, West African Association of Theological Institutions WAATI -1984 to Date
- (b) Member, Nigerian Association for Biblical Studies NABIS -1985 to Date
- (c) Member of the Editorial Board of *African Journal of Biblical Studies* (AJBS), 1987-1992.
- (d) Business Manager, *African Journal of Biblical Studies* - 1987 –1992
- (e) Secretary, Nigerian Association for Biblical Studies (NABIS) – 1985 to 1989.
- (f) Member, Nigerian Association for Christian Studies (NACS) -1987 to Date.
- (g) Member, Nigerian Association for the Study of Religion (NASR) -1984 to Date.
- (h) Member, International Society for New Testament Studies (ISNTS) -1986

- (i) Translator, the Bible Society of Nigeria.-1993 to 2005
- (j) Member, the Research Board of Advisors, the American Biographical Institute (ABI) - 2001 to Date
- (k) Member, African Association for the Study of Religion (A.A.S.R)- (2010 to Date).
- (l) Member of African Society for the Study of Sociology and Ethics of Religions (ASSOSER) - 2015 to Date
- m) Member, Nigerian Association for Christian Studies (NACS) – 2015 to Date

VIII Details of Teaching/Work Experience

- (a) Class Room Teacher, St Mary's Primary School, Ogoji, Odogbolu - (1973)
- (b) Class Room Teacher, St Matthew's Primary School, Ojowo, Ijebu-Igbo – (1974)
- (c) Accounts Clerk, G.B.Ollivant (Nig) Ltd (1975)
- (d) Assistant Priest at St Peter's Church, Oke-Ikere in Ekiti Anglican Diocese (1978)
- (e) Vicar, Mark's Anglican Church, Igbara Odo (in Ekiti Anglican Diocese) and School Chaplain at Amoye Grammar School, Ikere- Ekiti – (1981)
- (f) Teacher, Ibadan Grammar School (1982)
- (g) Lecturer, School of Basic Studies, The Polytechnic, Ibadan (Jan. to Nov. 1984)
- (h) Assistant Lecturer, University of Ibadan (Nov.1984 - Sept., 1986)
- (i) Lecturer II, University of Ibadan (October, 1986- September, 1989)
- (j) Lecturer I, University of Ibadan (October 1989 - September, 1992)
- (k) Archdeacon of Ijebu Ode Archdeaconry, Chairman Ijebu - Ode District Church Council and Vicar of Christ Church, Porogun, Ijebu-Ode in Ijebu Anglican Diocese, (October 1992-November 1999)
- (l) Diocesan Bishop of Akoko Anglican Diocese, (November 1999 - July 2010)
- (m) Lecturer 1, University of Ibadan, (Re-Appointed) 20 August 2010-October 2013)
- (n) Senior Lecturer, University of Ibadan (2013-Date)

Courses Taught at the University Level

Undergraduate level:

- RCS 121- The Synoptic Gospels
- RCS 221- Critical Introduction to the New Testament
- RCS 313- Literature and Theology of St John's Gospel
- RCS 324- Studies in the Epistles I
- RCS 325- Literature and Theology of St Matthew's Gospel
- RCS 412- Literature and Theology of St Luke's Gospel
- RCS 422- New Testament Theology

Postgraduate Level:

- RES 731- Literature and Theology of St Mark's Gospel
- RES 730- The Literature and Theology of St Mark's Gospel
- RES 732- Religion of St. Paul
- RES 733- The Book of Signs in St John's Gospel
- RES 734- The Theology of the Resurrection in the New Testament
- RES 735- The Kingdom of God
- RES 737- New Testament in Contemporary Scholarship
- RES 738- Contextual Theology in the Early Church
- RES 739- Women from Biblical Perspective
- RES 791- Project Supervision

Supervision

BA Long Essays

Completed: 30

In Progress: 1

MA Projects

Completed: 25

In Progress: 2

M.Phil Dissertation

In Progress: 1

Ph D Theses

Completed: 5

In Progress: 3

Administrative Responsibilities:

- (i) Departmental Academic Staff Meeting Secretary-1984-1989
- (ii) Departmental Examination Co-ordinator, - 1987-1991
- (iii) Departmental Time Table Officer-1988-1991
- (iv) Departmental Registration Officer- (200 level) - 1986-1989
- (v) Departmental Registration Officer – (300 level) - 1989-1991
- (vi) Departmental Registration Officer – (400 level) - 2010-2013
- (v) Member, Departmental Examination Collation Committee - 2014-date
- (vi) Member of Religious Studies Conference Organizing Committee
2013 to Date
- (vii) Member, Departmental Staff Social Welfare Committee 2012-Date
- (viii) Member, Departmental Postgraduate Committee-2013-Date
- (ix) Member, Departmental Appointment & Promotion Panel (Part 1) – 2013

(x)Member, Departmental Appointment & Promotion Panel (Part 2) -2016

IX. Research

(a) Completed:

i) St. Paul's Conceptions of Marriage in the Yoruba Context.

ii) St Paul's Concept of Disease Management in 2 Cor.12:3-4 in the Nigerian Pentecostal Comparative Context.

iii) The New Testament Theology of Atonement in the African Context.

(b) In Progress

1) Christianity and Change in Women's Status in the Nigerian Contemporary Church Context – This research which started in 2014, traces the positive change in female Gender's status from the Old Testament, the New Testament and the Early Church, comparing same with the Nigerian Contemporary Church Experience. The study found out that women have become leaders in Nigerian Pentecostal Churches unlike Established Churches where women remain subordinate to men.

2) The Theology of the I AM SAYINGS in St John's Gospel:-This research which started in 2015, examines the exegesis and import of the Christological titles of Jesus Christ in St John's Gospel The study shows the Johannine Christological titles as more spiritually profound in insight compared to that of the Synoptics.

(c) Projects, Dissertation and Thesis:-

Obijole, Olubayo Olugbenga; The Pauline Concept of *To Musterion Tou Euangeliou*: MA Project Department of Religious Studies, University of Ibadan. November 1983.

Obijole, Olubayo Olugbenga; The Theology of the Cross in the New Testament with Particular Reference to Pauline Kerygma and Soteriology: Ph.D Thesis, Department of Religious Studies, University of Ibadan, October, 1986.

X. Publications:

(a) Books already published

1. Poon, M. Barnett, P. Donlon, K. Galgalo, J. Kalegyo, E. **Obijole, O.O.** and Donlon, O.(Eds.) (2008), *Anglican Catechism in Outline: A Common Home Between Us*: Singapore : Milton Press, 87pp. ISBN 978-981-08-0970 (Republic of SINGAPORE) (Contribution: 30%)

(b) Chapters in Books already published

2.(a) Obijole O.O. (2008). Witnessing and Teaching the Christian Faith in a Multi-Religious Society: A Lesson From Nigeria: In Poon, M. Barnett, P. Donlon, O. Galgalo, J. Kalegyo, E. Obijole, O.O. and Donlon, O.(Eds.), *Anglican Catechism in Outline: A Common Home Between Us*: Singapore :Milton Press, 58-63pp. ISBN: 978-981-08-970-6 (Republic of SINGAPORE)

2(b). Obijole O.O. (2008). Christian Instructions Among the Fulani: The Nomad Mission of the Church of Nigeria (Anglican Communion). In Poon, M. Barnett, P. Donlon, O. Galgalo, J. Kalegyo, E. Obijole, O.O. and Donlon, O. (Eds.), *Anglican Catechism in Outline: A Common Home Between Us*: Singapore: Milton Press, 64-68pp. ISBN: 978-981-08-0970-6 (Republic of SINGAPORE)

*3.Obijole O.O.(2012) “The Cross in Pauline Kerygma” Adow Obeng&Dapo Asaju (eds) *Explorations in Contemporary Religious Studies* (Essays in honour of Professor Ade Dopamu) Covenant UK Ltd Publishers,Middleton, UK, 372-392pp. ISBN 978-37867-4-1,(UNITED KINGDOM/GREAT BRITAIN)

4. Obijole.O.O. (2013). Women Leadership in the New Testament: The Nigerian Pentecostal Church Experience. In Fatokun, S.A., (Ed) *Christianity and The African State Ed*, Ibadan : BW Wright Publications, 372-396pp. ISBN 978-978-88-928-9

5. Obijole,O.O. (2015). St Paul’s Thought on Women’s Role in the African (Yoruba) Context. In Ajayi, .S.A and Ayantayo, J.K.(Eds.), *Women in Development*, Ibadan : John Archers Publishers, 320-348pp. ISBN 978-978-946-899-7, (NIGERIA)

*6.Obijole O.O.(2018). Scapegoatism in Christianity and Yoruba Traditional Religion: Implications for Harmony” Dairo.A, Olademo.O. etal (eds) *Biblical Studies and Social Political Issues, (A Festschrift for The Right Reverend Dr, J.A.Oladunjoye)* , Lagos,Nigeria & Dallas USA : Concept Publications Ltd, 365-383pp, ISBN 978-978-55101-7-1(NIGERIA&USA)

*7.Obijole O.O.(2018)”Paul’s Thoughts on Prophecy in the Modern Charismatic Movements’ Context” Dada, A.O.Ayantayo, J.K.etal (eds), Prophecy, *Politics and Power in Ancient Israel and Nigerian Context*, (A Festschrift in honour of The Most Revd Dr.G.L.Lasebikan), Ibadan: Zenith BookHouse Ltd, 267-282pp ISBN 978-978-960-213-1(NIGERIA)

*8.Obijole O.O.(2019) “Paul on Women Leadership in the Nigerian Pentecostal Church Contemporary Church Context” Fatokun, S.A. Ayantayo etal (eds) *African Christianity in Local and Global Contexts* {A Festschrift in Honour of Revd.Professor Isaac Deji Ayegboyin)

(c) Articles that have already appeared in Refereed Conference Proceedings:

9. Obijole O.O. (1988). St. Paul’s Gospel of Reconciliation: A Basis for the Role of the Church in National Unity. In Mala., S.B. (Ed), *Religion and National Unity*, (Proceedings of 1987 Religious Studies Conference), Ibadan : Orita Religious Studies Publications, 114-123pp. (NIGERIA)

10. Obijole,O.O (2012). Christianity and Good Governance: A Critical Review of Romans 13:1-7 in the African Context. In Ayantayo, J.K. Dada, A.O. and Labeodan, H.A. (Eds.), *Religion and Good Governance In Nigeria* (Refereed Proceedings of 2011 Religious Studies Conference), Ibadan: Orita Religious Studies Publications, 8-19pp. (NIGERIA)

11. Obijole.O.O. (2015). Communal Sharing in the Primitive Church as Panacea for Insecurity in Nigeria. In Ayantayo, J.K. and Fatokun, S.A. (Eds.), *Religion and Security Issues*, (Refereed Proceedings of Conference of 2013 Religious Studies Conference), Ibadan: Orita Religious Studies Publications, 264-283pp. (NIGERIA)

*12.Obijole,O.O.(2017)”Jesus’ Positive Attitude to Gender Equality :Implications for the Nigerian Contemporary Church Context” Gwamna J.D. Dada A.O.etal (eds) *The Present State and the Future of Biblical Studies in Africa* (Essays in honour of Revd Professor Samuel Oyinloye Abogunrin),(Refereed Proceedings 2016 NABIS Confrence), Ibadan: Zenith BookHouse Ltd, 312-333pp (NIGERIA)

*13.Obijole,O.O.(2018) “The Johannine Concept of Jesus as Lamb of God in John 1:29,36 and the Sacrificial Use of Lamb in Yoruba Religio-Cultural Comparative Context’

Ayegboyin.D &Dada A.O.(eds), *Sacrifice in Religious Traditions*, Ibadan: Samprints&Graphics Ltd/Orita Publications, 189-204pp (NIGERIA)

(d) Patents -Nil

(e) Articles that have already appeared in learned Journals

14. Obijole O.O. (1984). Traditional Religion in West Africa: A Review of Adegbola, E.A.A. (Ed) Traditional Religion in West Africa), In *Religions, (Journal of the Nigerian Association for the Study of Religion)*, Vol.9: 84-85 (NIGERIA)

15. Obijole O.O. (1986). The Age of African Biblical Theology has Dawned-(A Review of D. Oduyoye's *The Sons of the Gods and the Daughters of Men-An Afro-Asiatic Interpretation of Genesis 1-11*), *Orita : (Ibadan Journal of Religious Studies)*, Vol.13: No.1, 53-55 (NIGERIA)

16. Obijole O.O. (1986). Religion, Peace, and Unity in Nigeria.-A Review of Mala., S.B. and Oseni.Z.I. (Eds.) Religion, Peace and Unity in Nigeria, In *Orita: (Ibadan Journal of Religious Studies)*, Vol. XVIII: No.2, 111-113 (NIGERIA)

17. Obijole O.O. (1986). St. Paul's Understanding of the Death of Christ in Romans 3:25: The Yoruba Hermeneutical Perspective *Africa Theological Journal*, Vol.15: No 3, 196-201 (TANZANIA)

18. Obijole O.O. (1986). The Concept of Principalities and Powers in St. Paul's Gospel of Reconciliation in the African Context, *Africa Journal of Biblical Studies*, Vol.1: No 2, 113-125 (NIGERIA)

19. Obijole O.O. (1987). St. Paul on the Position of Women in the Church: Paradox or a Change. *Orita: (Ibadan Journal of Religious Studies)*, Vol. XIX/1: 57-67 (NIGERIA)

20. Obijole O.O. (1987). The Background to St. Paul's Concept of To Musterion Tou Euangeliou. *Bible Bhashyam*, Vol. XIII: No 4, 233-249 (INDIA)

21. Obijole O.O. (1987). South African Liberation Theologies of Boesak and Tutu - A Critical Evaluation. *Africa Theological Journal*, Vol.16: No 3, 1987, 201-215 (TANZANIA)

22. Obijole O.O. (1987). The Influence of the Conversion of St. Paul on His Theology of the Cross. *East African Journal of Evangelical Theology*, Vol.6: No 2, 27-42 (KENYA)

23. Obijole O.O. (1988). Infant Baptism: A Critical Review *African Ecclesial Review*, Vol.30: No 5, 299-312 (KENYA)

24. Obijole O.O. (1988). St. Paul's Concept of Principalities and Powers in the African Context *Africa Theological Journal*, Vol.17: No 2, 118-129 (TANZANIA)
25. Obijole O.O. (1989). A Case for Infant Baptism in the Christian Church, *Indian Missiological Review*, Vol.11: No 2, April, 181-187 (INDIA)
26. Obijole O.O. (1989). The Pauline Concept of the Law *Indian Theological Studies*, Vol. XXVI: Nos 1&2, 22-34 (INDIA)
27. Obijole O.O. (1993). Religion as a Mobilizing Tool for Economic Recovery: A Christian Perspective" *Orita: (Ibadan Journal of Religious Studies)* Vol. XXV: Nos 1-2, 64-73 (NIGERIA)
28. Obijole O.O. (2010). The Cross Ethics in the Theology of St. Paul *Orita: (Ibadan Journal of Religious Studies)*, Volume XLII: No :2, 172-194 (NIGERIA)
29. Obijole, O.O. (2011). The Yoruba Conceptions of the Supreme of Being) Olodumare, Humanity and Mother Nature *Insight* Vol. 7: 34-43 (NIGERIA)
30. Obijole, O.O. (2011). St. Paul's Conceptions of Marriage in the Yoruba Comparative Context *Orita-(Ibadan Journal of Religious Studies)*, Vol.11: No 1, 105-128 (NIGERIA)
31. Obijole, O.O. (2012). The Church and Gospel message in the African Cultural Context *Ogbomoso Journal of Theology*, Vol. XVII: No.1, 99-116 (NIGERIA)
32. Obijole, O.O. (2013). Jesus' Use of Natural Materials in Healing of the Blind in John 9:1-1 in the Yoruba Context *Ogbomoso Journal of Theology* Vol. XVIII: No.1, 124-145 (NIGERIA)
33. Obijole, O.O. (2013). The Old Testament Women Leadership in the Nigerian Pentecostal Church Comparative Context *Insight* Vol. 9: June/December, 18-37 (NIGERIA)
34. Obijole, O.O. (2013). Demon Exorcism in the Gospels and in the Yoruba Religion Comparative Context *Orita-(Ibadan Journal of Religious Studies)*, Vol. XLV: Nos 1/2, 177-194 (NIGERIA)
35. Obijole, O.O.(2013). The Biblical Concept of Satan in the Yoruba Comparative Context *African Journal of Biblical Studies*, Vol. XXXI: No 1&2, 155-172 (NIGERIA)
- *36. Obijole, O.O.(2014) The Social Dimension of St Paul's Gospel and Its Relevance for Reconciliation, Peace and Unity in Nigeria, *Ife Journal of Religions* Vol 10, 18-48, ISSN 2141-4262 (NIGERIA)

*37.Obijole,O.O.(2014) Jesus' Violent Temple Cleansing in the Gospels in the Nigerian Contemporary Church Context, *Ibadan Journal of Humanistic Studies*, Vol 24, April 2014, 163-178pp. ISSN 2141-9744 (NIGERIA)

*38.Obijole,O.O.(2014) A Critique of Augustine's View of Women in the Nigerian Contemporary Church Context *NIGERIA AND THE CLASSICS* Vol.28, 2013/14, 35-67pp. (NIGERIA).

39.Obijole, O.O. (2015). Women's Role in the Ministry of Jesus in the African (Yoruba) Context in *Insight* Vol. 11: 31-52 (NIGERIA)

*40.Obijole,O.O.(2015) Jesus' Concept of Righteousness and Justice in the Gospels and their Implications for Peace and Security in Nigeria *Ibadan Journal of Humanistic Studies*, Vol. 25, April 2015, 121-138pp. ISSN 2141-9744 (NIGERIA).

(f) Books, Chapters in Books and Articles Already Accepted for Publication-

*41.Obijole,O.O.(2017) Christianity And Change In Women's Status In The Bible:- The Nigerian Church Experience *ASSOCER JOURNAL* Vol 1,NO.1.

*42.Obijole.O.O.(2018) 'Paul On The Theological Significances Of Baptism For Christian Ethical Conduct' Ayantayo J.K. etal (eds) *Essays in honour of Professor A.Dsurgba*

(g) Technical Reports and Monographs- Nil